

## TEXAS DEPARTMENT OF TRANSPORTATION

## COUNTY TRANSPORTATION INFRASTRUCTURE FUND GRANT PROGRAM

## LIST OF TRANSPORTATION INFRASTRUCTURE PROJECTS (Prioritized List)

Make sure to prioritize your county's projects and put them in order of most importance to least importance. Total project cost will equal the total grant as reflected in the agreement (including engineering, right-of-way and utility costs, construction, inspection, etc., as applicable.)

| COUNTY: |        | POLK        |      | dia. | 26  |
|---------|--------|-------------|------|------|-----|
|         | Choose | county from | drop | down | men |

TxDOT District: Lufkin

Economically Disadvantaged1: No

| PROJECT INFORMATION           |                                | EXISTING ROADWAY IM                                    |   | IMPLE                      | PLEMENTATION SCHEDULE            |   | ESTIMATE   | FUNDING  |                                 |                          |              |
|-------------------------------|--------------------------------|--|---|----------------------------|----------------------------------|---|--|--|---------------------------------|--------------------------|--------------|
| Project<br>Priority<br>Number | Roadway Name<br>or Designation | Project Limits   | Scope / Type of Work  | Type of Facility           | Existing Surface                 | Competitive Bid<br>or County<br>Forces? | Proposed Begin<br>Construction<br>Date (Mo./Yr.) | Proposed End<br>Construction<br>Date (Mo./Yr.) | Estimated Total<br>Project Cost | State Share <sup>1</sup> | County Share |
| our Cou                       | ınty's Prioritized P           | roject List:   |   |                            | KARKS BUSIN                      | · 17 · 17 · 17 · 18 · 18                |  |  |                                 |                          |              |
| 1                             | Harbor Addition<br>Dr          | from Indian Hills Blvd -<br>1,253 ft. to end of road   | Limestone stabilization and full application of chip & seal | Precinct 1<br>2 lane rural | Asphalt                          | Both                                    | 4/2015   | 1/2016<br>COMPLETE                             | \$39,000                        | \$31,200                 | \$7,800      |
| 2                             | Rocky Creek<br>Road            | from FM3152 appx 9,227 LF                              | Apply, compact & blade road base                            | Precinct 2<br>2 Iane rural | Mixture of rock<br>& native soil | County Forces                           | 11/2015  | 2/2016<br>COMPLETE                             | \$149,384                       | \$119,507                | \$29,87      |
| 3                             | McSpadden Rd                   | from FM942 appx 1.5 mi to<br>Y intersection            | Add limestone base, regrade and compact                     | Precinct 3<br>2 lane rural | mixture of rock & dirt           | County Forces                           | 9/2016   | 12/2016  | \$175,363                       | \$140,290                | \$35,073     |
| 4                             | Plum Pudding Rd                | from FM2798 appx 1 mi to unnamed oilfield road on left | Add limestone road base & regrade                           | Precinct 4<br>2 Iane rural | Mixture of rock & native soil    | Both                                    | 9/2016   | 12/2016  | \$129,500                       | \$103,600                | \$25,900     |
| 5                             | Lighthouse Cir                 | from Harbor Addition Dr -<br>720 ft to end of road     | Limestone stabilization and full application of chip & seal | Precinct 1 2 lane rural    | Asphalt                          | Both                                    | 4/2015   | 1/2016<br>COMPLETE                             | \$16,275                        | \$13,020                 | \$3,25       |
| 6                             | Tom Marsh Rd                   | from FM943 to end                                      | Add limestone road base & regrade                           | Precinct 4 2 lane rural    | Mixture of rock & native soil    | Both                                    | 9/2016   | 12/2016  | \$45,863                        | \$36,690                 | \$9,17       |
| 7                             | Stevens Ln                     | from FM3277 - 3,500 ft to<br>Tigerville Rd             | Limestone stabilization and full application of chip & seal | Precinct 1<br>2 Iane rural | Asphalt                          | Both                                    | 4/2015   | 10/2015<br>COMPLETE                            | \$89,175                        | \$71,340                 | \$17,83      |
| 8                             | Tigerville Rd                  | from New Cover Dr - 218 ft<br>to end of road           | Limestone stabilization and full application of chip & seal | Precinct 1<br>2 lane rural | Asphalt                          | County Forces                           | 4/2015   | * see note                                     | \$4,934                         | \$3,947                  | \$98         |
| 9                             |                                |  |   |                            |                                  |   |  |  |                                 | \$0                      | \$           |
| 10                            |                                |  |   |                            |                                  |   |  |  |                                 | \$0                      | \$           |
| 11                            |                                |  |   |                            |                                  |   |  |  |                                 | \$0                      | \$           |
| 12                            |                                |  |   |                            |                                  |   |  |  |                                 | \$0                      | \$           |
| 13                            |                                |  |   |                            |                                  |   |  |  |                                 | \$0                      | \$           |
|                               |                                |  |   |                            |                                  |   | T  | otals for Page 1                               | \$649,494                       | \$519,595                | \$129,899    |
|                               | 1If your county is             | an "economically disadvantag                           | ed county" as determined by Trans                           | oortation Code 2:          | 22.053, the                      |   | Totals from Page                                 | 2 (if applicable)                              | \$0                             | \$0                      | \$0          |
|                               | State Share will b             | e 90% of the allowable Total I                         | Project Cost. If your county is not "e                      | conomically dies           | dvantaged " the                  |   |  | GRAND TOTAL                                    | \$649,494                       | \$519,595                | \$129,899    |

If your county is an "economically disadvantaged county" as determined by Transportation Code 222.053, the State Share will be 90% of the allowable Total Project Cost. If your county is not "economically disadvantaged," the State Share will be 80%. Upon selection of county name from drop down list, economically disadvantaged status populates atuomatically. A list of economically disadvantaged counties can be found at http://ftp.dot.state.tx.us/pub/txdot-info/energy/edc-2014.pdf.

| Grant Award Amount (State Allocation)        | \$519,595 |
|--|-----------|
| Verify State Share equals Grant Award Amount | \$0       |

| Submittal Date:   | 9/13/2016  |
|---|--|
| County Authorized Representative Signature: County Authorized | Mungley  |
| Representative Name: Sy                                       | dney Murphy, County Judge (per Court approval on 09/13/16) |

| information stated herein as of: |  |
|----------------------------------|--|
| The State of Texas               |  |